

**ONLY ONE DOOR
FOR
GENTILES TO ENTER**



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There is but one way for gentiles to be saved and enter into promises of heaven, and that is the way laid down in the scriptures. Most of them however, do not like the plan, and preachers are afraid to preach it.

How many clergymen did you ever hear preach the gospel from the third chapter of Galatians as Paul preached it? The sixteenth verse reads in part, "Now to Abraham and his seed were the promises made." Everyone who reads the Bible knows that his literal seed to whom the promises were made embraced just the twelve tribes of Israel through the son Isaac.

This promise is especially found in the twelfth and thirteenth chapters of Genesis. Genesis 12:1-6 gives a brief history of how and why he came to this land, the land of Canaan.

In verse seven, it reads, "And the Lord appeared unto Abram, and said, Unto thy seed will I give this land." Then in 13:14 it reads; "And the Lord said unto Abram, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: For all the land which thou seest, to for ever." Then in 15:18 the Lord said, "Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates." This promise is repeated to Abraham's son Isaac in chapter 26:3-5, and the reason for giving it was also stated as follows: "Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes and my laws."

About all modern pastors and clergymen will tell you that there were no Commandments before given to Moses on Mount Sinai. Not knowing the scriptures, they err from the truth. These were the same Commandments Israel broke, which Moses corrected, even before he reached Sinai. (Exodus 16:25-28)

THE ONLY PLAN FOR GENTILES

In order for Gentiles to become heirs with Abraham and inheritors of this earth forever, Matt. 5:5, is to become adopted children into the family of Abraham. The scripture in affirmation of this truth is found in the same chapter of Galatians 3:16, where we are told that, "to Abraham and his seed were the promises made." The conclusion of this chapter reads, "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." (Gal. 3:28-29) This is speaking of the very same promise introduced in verse sixteen of the chapter given above.

The Gentiles are inheritors of those promises through the Saviour. (Gal. 3:16) This verse reads in full, "Now to Abraham and his seed were the promises made. He saith not, And to the seeds, as of many; but as of one, And to thy seed, which is Christ." Then the further explanation is given in the concluding verses of this chapter as quoted above. Gentiles are inheritors only through the Saviour, and it says, "If ye be the Saviour's then are ye Abraham's seed." This is what modern Protestant and Catholic clergymen are against. Most of them do not like Abraham's seed, and would be ashamed to be classed with them as Jews or Israelites. Isaiah says of the Jews, "All that see them shall acknowledge them,

that they are the seed which the Lord hath blessed." (Isaiah 61:9)

THE ADOPTION OF GENTILES ALSO COMPARED TO GRAFTING OF FRUIT

We also find in the Gospel according to the eleventh chapter of Romans that Israel is compared to the tame olive tree while the Gentiles to a wild olive tree. It says branches were broken off of the Jewish tree that the Gentiles might be grafted in; BUT NOTICE CAREFULLY, THE GENTILE BRANCHES ARE GRAFTED CONTRARY TO NATURE. (Rom. 11:24) This is a very important point, that is often overlooked. For example, when a lemon branch is grafted into an orange tree, according to nature it bares lemons on the orange tree. This is according to nature in all kinds of grafting.

The bud or branch put into another tree bears fruit that exactly corresponds to the tree from which the bud or branch was taken. This is according to nature and no man can change it.

The Gentile branches, are grafted in contrary to nature (Rom. 11:24), hence the lemon branch put into the orange tree will not bear lemons, but the fruit from it will look just like the fruit from the orange tree. Therefore when Gentiles are grafted into the Abraham family, they no longer resemble Gentiles but they appear as Jews, and speak of them as Jews, just the same as they would call the fruit from the lemon branches oranges, and not recognize it as lemons.

These Gentiles have no right to consider themselves Gentiles any more. They are now Israelites and were once Gentiles

but this grafting process through the Saviour has changed them so that they resemble Jews.

The sign of this change is clearly made known in Exodus 31:15-18. It reads, "The children of Israel (which Gentiles are after adoption) shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant. It is a sign between me and the children of Israel for ever." This perpetual covenant is spoken of elsewhere of continuing for one thousand generations and forever.

The Gentiles branches grafted into the family of Abraham become "Jews inwardly." (Rom. 2:27-29) The Scripture reads, "He is a Jew, which is one inwardly; and circumcision is that of the heart." Then in 1 Cor. 7:19, it reads, "Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God." The modern Sunday observing pastors never mention keeping the Commandments of God. You never see them hanging up on the wall in any church or Sunday school room, neither do they claim to be the children of Abraham or Israelites. They claim to be Gentiles and so they are.

Paul says plainly that the Gentiles were without hope, alienated from the common-wealth of Israel, but were made nigh by the blood of the Saviour. (Eph. 2:11-13) The blood of the Saviour brings them into these promises, and joins them with the common-wealth of Israel, a promise of life eternal. Now, however, they deny that the blood of the Messiah makes them Israelites so clearly stated in Galatians 3:27-29.

According to these following scriptures, heart circumcision makes Gentiles Jews inwardly, and Abraham's seed. Therefore heirs with the twelve tribes to the promises made to

Abraham. This spiritual change gives them the right to eternal life here on earth. "Blessed are the meek for they shall inherit the earth." (Matt. 5:5; Prov. 10:30) The Gentiles are inheritors right with the natural born blood children of Abraham and his seed, and therefore Jews and Israelites, the same as the rest. They are all one big family joined together by adoption.

"He is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God." (Rom. 2:29) When the heart is circumcised by the entering of the Holy Spirit (born in the spirit) then it becomes our nature to live a life of righteousness. Righteousness is right living, doing right to our neighbor, and to our Creator. Righteousness is also keeping the Commandments. (Psalms 119:172) This is why it says, "Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God." (1 Cor. 7:19) Hence, when our hearts are circumcised, and we become Jews, it will be our nature to keep the Commandments. We will not be ashamed to be called a Jew, for it says that when we thus become a Jew by the heart circumcision, we are not of the world, neither do we love the world.

We will not care what men think of us, or if they call us a Jew. "Whose praise is not of men, but of God." (Rom. 2:29)

Seven times in the Bible we are told that the Ten Commandments were written by the finger of God on tables of stone. Their history is so definite, and so miraculous that anyone studying the Bible knows that when it speaks of the "Commandments of God" it is the Ten Commandments referred to, for they are the basis of righteousness, the

foundation of the right doing, to both your neighbor and the Creator. The whole law of the Ten Commandments hang on these two, and to show love for the Creator, we observe the first four, and to show love for our neighbor, we observe by nature the last six. (Matt. 22:36-40)

Do Not Let Me Die
But Pass Me On
The Church Of God
7th Day
Jerusalem Israel